



*For 50 Years - Unique in Connecticut*

## Meriden Hall of Fame Association, Inc.

P.O. Box 1852

Meriden, Connecticut 06450

MeridenHallofFame.org | MeridenHallofFame@gmail.com

To celebrate our 50th anniversary, we acknowledge the contributions of Meriden individuals in their professional and personal roles. **To join the 2025 election, submit the membership form below by April 1, 2025.**

***The Board of Directors is pleased to announce the following 2025 nominees:***

**Business/Commerce**

*Keia Clarke*

*Kevin Curry*

*Leonardo Suzio*

**Law/Gov/Military**

*Adalberto Pereyo*

*Frank Kowalski*

*Michael S, Rohde*

**Sports**

*Rob Jachym*

*John Jenkins*

*Howard Hewitt*

**Performing Arts**

*Robert Redican*

*Frank Stangio*

**Community Service**

*Ruth Borsuk*

*Frank Ridley*

*Grace A. Taylor*

**Media**

*Edward Kochanowski*

*James Surowiecki*

**Art**

*Thomas F, Potter Sr.*

**Historic Category**

*Walter Booth \* Abraham Harris \* Joseph Pierce*

After April 1, the Board will close membership and begin the balloting process. In May, paid members will receive voting instructions, information about the nominees (above), and a ballot. Ballots will be due by June 1 and the 2025 Inductees will be announced at our Annual Business Meeting & Dinner in June. Inductees will be recognized at our Induction Ceremony in October.

Visit [meridenhalloffame.org](http://meridenhalloffame.org) for updates and to explore our virtual Hall of Fame.



### MEMBERSHIP FORM

☐ Annual (\$25/person) ☐ Life (\$100/person) ☐ Junior (\$5/student)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Name of High School (for Junior Members): \_\_\_\_\_

I wish to make an additional donation to the Hall of Fame Endowment Fund:

\$\_\_\_\_\_. Enclosed is my check in the amount of: \$\_\_\_\_\_.

**Please mail your completed form and payment (check only) by April 1, 2025,**

**to: Meriden Hall of Fame, P.O. Box 1852, Meriden, CT 06450**